Native videographers are armed and dangerous: ready willing and able to shoot back, taking no captives, aiming straight from the hip to the heart of the unsuspecting audience.

Native videographers wind the thin corn silk of storytelling genealogy – layering image, word, sound, and silence – challenging the purposeful amnesia of American History.

Native videographers lean into and snap apart the imaginary lines separating history from prehistory, reach across the permeable boundaries drawn tentatively on maps of modern nation states, sweep aside the borders that dot dash dot across the terrain, and speak in tongues to the land who breathes a sigh of relief to hear our voices resonating back through the once breathless silence.

Native videographers open the aperture extending the depth of focus beyond the doctrine of discovery, the Papal Bulls, manifesting a destiny of space time continuum embedded in a metaphysic of resonance, resilience, persistence and performance, repeating itself patiently in looped frame insistence that while everything has changed, nothing has.

Allison Boucher Krebs